



APPLICATION FOR PERMIT

APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

RECEIVED

☐ SURFACE WATER

☒ GROUND WATER

APR 09 1993

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

DEPT. OF ECOLOGY

(GRAY BOXES FOR OFFICE USE ONLY)

examined this application  
required by SRA and find that  
not an "action".  
categorically exempt.  
4/23/93  
Shirley Baker  
DATE SIGNATURE

APPLICATION NO. <u>CL-27071</u>	W.R.I.A. <u>15</u>	COUNTY <u>KITSAPO</u>	PRIORITY DATE <u>4/9/93</u>	TIME	ACCEPTED <u>SB</u>
APPLICANT'S NAME - PLEASE PRINT <u>Arthur L. Jones</u>				Bus. Tel. <u>(206) 7797840</u> Home Tel. <u>779-7840</u> Other Tel. _____	

ADDRESS (STREET) 1795 NE Sawdust Hill Road (CITY) POULSBRO (STATE) WA (ZIP CODE) 98370

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)  TRIBUTARY	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <u>WELL</u> SIZE AND DEPTH <u>6" 300'</u>

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) <u>Simple Domestic supply and irrigation</u>	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:  TIMES DURING YEAR WATER WILL BE REQUIRED <u>all year round</u>	CUBIC FEET PER SECOND (CFS) <u>OR</u> GALLONS PER MINUTE (GPM) <u>50</u> ACRE FEET PER YEAR

IF IRRIGATION, NUMBER OF ACRES <u>100</u>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <u>1 home &amp; farm</u>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <u>1977</u>	DATE PROJECT WAS OR WILL BE COMPLETED <u>1980</u>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY			
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.			
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. <u>220' to property corner as shown on sectional</u>			
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <u>E 1/2 NW 1/4 SW 1/4</u>	SECTION <u>1</u>	TOWNSHIP N. <u>26</u>	RANGE (E. OR W.) W.M. <u>1E</u>
COUNTY <u>Kitsap</u>			

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED	
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.	
<u>NW 1/4 SW 1/4 and W 1/2 NE 1/4 SW 1/4 and W 1/2 SE 1/4 NW 1/4 and</u> <u>E 1/2 SW 1/4 NW 1/4 All Section 1 Twnshp 26 N Range 1E Kitsap Co.</u>	

APPLICATION



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSOR, CONTRACT PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐

YES

☒

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

6" drilled casing 288' with 10' screen to 298'

submersible pump 5 hp

2 pressure tank system located in barn

Piping 1 1/2" PVC class 160

10 hose bibs for sprinkler system

REMARKS

7.

IF 10 ACRE-Feet OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

JONES FAMILY LTD PARTNERSHIP

Arthur L. Jones, Gen. Partner

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

Arthur L. Jones

APPLICANT'S SIGNATURE

Arthur L. Jones GEN. PARTNER

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY  
DESCRIBED IN ITEM NUMBER 5)

1795 NE Sawdust Hill Road Poulsbo

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

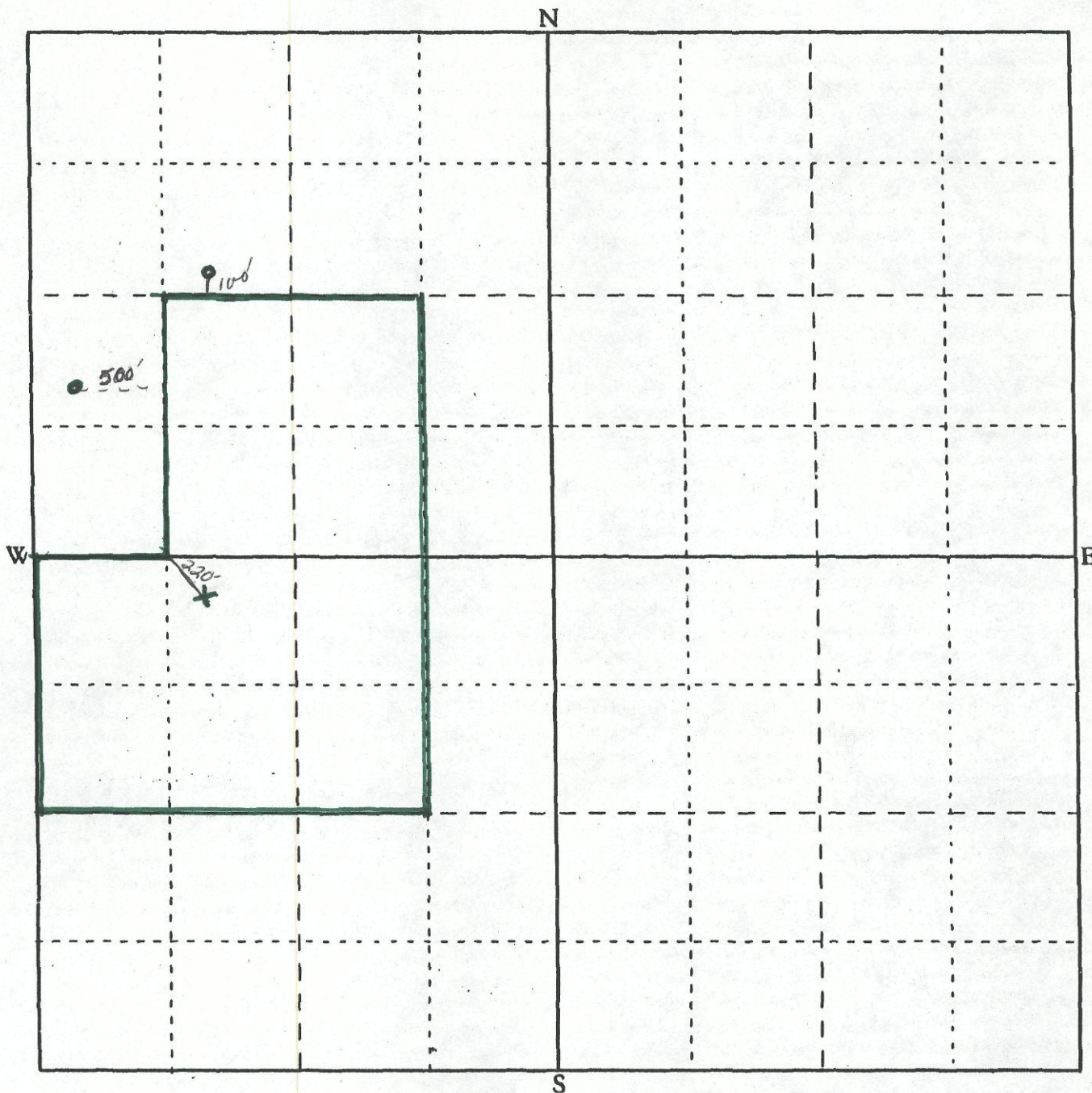
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....



# SECTION MAP

Sec. 1 Twp. 26 N. R. 1 E

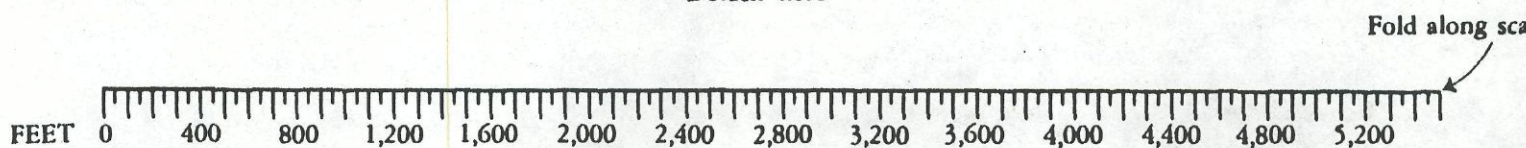


Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

Poulsbo -SR 305 South to Bond Road - Turn right towards Kingston  
Turn first left onto Big Valley Road- turn first right onto  
Sawdust Hill Road- wind for 1 mile to crest of hill- enter  
Jones Tree farm on right

Detach here



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.